

**- LEGAL NOTICE -**



**THE COMMONWEALTH OF MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF THE TRIAL COURT  
DOCKET NUMBER 23 SM 002419**

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***ORDER OF NOTICE***

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**To:**

**David J. Miniscalco and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):**

PNC Bank, National Association, claiming to have an interest in a Mortgage covering real property in Everett, numbered 228 Hancock Street, Unit C, The Hancock Condominium, given by David J. Miniscalco to PNC Mortgage, a division of PNC Bank, National Association, dated July 11, 2016, and recorded in Middlesex County (Southern District) Registry of Deeds in Book 67596, Page 485, as affected by a Loan Modification dated August 5, 2021, and recorded in Said Registry of Deeds in Book 78410, Page 290, and now held by plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before July 31, 2023 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

**Witness, Gordon H. Piper, Chief Justice of this Court on June 16, 2023.**

**Attest: Deborah J. Patterson**

**Recorder  
22-003128**

June 30, 2023