

- LEGAL NOTICE -



**COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
26 SM 001157**

ORDER OF NOTICE

TO:

Britt Alan Johnson a/k/a Britt A. Johnson

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (*et seq*):

U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust

claiming to have an interest in a Mortgage covering real property in Everett, numbered **11 Peirce Avenue a/k/a 11 Pierce Avenue**, given by Britt Alan Johnson a/k/a Britt A. Johnson to Chase Bank USA, N.A., dated February 7, 2006, and registered at Middlesex County (Southern District) Registry District of the Land Court as Document No. 1402941 and noted on Certificate of Title No. 203430, as affected by a Loan Modification Agreement dated July 29, 2013 and recorded at said Registry as Document No. 1658330 and noted on Certificate of Title No. 203430 and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before May 25, 2026 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

**Witness, Gordon H. Piper, Chief Justice of this Court
on April 7, 2026**

**Attest: Deborah J. Patterson
Recorder**

April 17, 2026